File With: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

| COMMITTEE NAME (Must be same as on Statement of Or   | rganization)  |   |
|--|---|---|
| Iowans for Van Fossen  |   | FORM  |
| IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Car Subdivision Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue  | (2)State PAC (3)State Party<br>ndidate (7)School Board or Other Political |   |
| CANDIDATE COMMITTEES ONLY:   |   | Logged In   |
| Candidate Name Jamie Van Fossen  | Political Party (if applicable) Republican                                | Scanned   |
|  |   | Computer WRS  |
| Office Sought State Representative   | District (if Senate or House) House 81                                    | Mary for auditor per  |
| Late reports are subject to possible civil and criminal penalties.   | Pursuant to Iowa Code sections 68B.32A                                    | Imp. from la  |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE   | DATE SIGNED   |
| AM FILING A  | REPORT FOR (1) ELECTION   | /(2)NON-ELECTION YEAR.  |
| (report date)  | Indicate by #   | ¥ <u> </u>  |
| $\slash$ CHECK IF AMENDMENT TO REPORT DATED $ lash5/19/20$   | <u>106</u>  | Local Committees, enter Date of Election                          |
| Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is file  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                       | County & Local Committees, enter County in which Election is held |
| STATEMENT OF CASH ON HAI   | ND  |   |
| CASH ON HAND at the beginning of the reporting period. (<br>committee. This amount MUST be the same as th<br>of the last reporting period or must be zero if this is   | e cash on hand at the end   | \$ (448.13)   |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   |   |
| Schedule A: Cash Contributions total (Attach Sche  | edule A) (*also see in-kind below)  | 10,625.00   |
| Schedule F: Loans Received total (Attach Schedu  | , ,   |   |
| Schedule H: Total Sales of Campaign Property (A  |   |   |
| (Schedule H applies to Candidates' Con   | mmittees Only)  |   |
|  | SUB-TOTAL   | \$  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO  | סכ  |   |
| Schedule B: Expenditures total (Attach Schedule  | B) (**also see debts and loans below)                                     | 6,876.16  |
| Schedule F: Loan Repayments total (Attach Schedule F: Loan Repayments total Repayments total (Attach Schedule F: Loan Repayments total Repayments tota | dule F)   |   |
| CASH ON HAND at the end of this reporting period (if final r   | eport balance must be zero)   | \$ 3,300.71   |
| *UNPAID BILLS (From Schedule D - Attach Schedule D)  |   | \$ 2,341.00   |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Sch  |   |   |
| *OUTSTANDING LOANS (From Schedule F - Attach Sche  | ,   |   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | ,   | YESNO   |
| CANDIDATE COMMITTEES ONLY:   |   |   |
|  |   |   |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - A  | ttach Schedule H)   | \$ 850.00   |

## **Schedule B - Expenditures**

User: andersen (Malowans for Van Fo

Beginning Dt: 1/01/2006 Ending Dt: 5/14/2006 Filing Due Dt: 5/19/2006 Adjusted Due Dt:

File Status: Amended Last Changed: 9/23/2008 10:36:14 AM Changed By: andersen

| Number of Expenditures: 8 | Total of Schedule: \$6,876.16 |
|---------------------------|-------------------------------|
|---------------------------|-------------------------------|

| Date        | Payee  | Amount                   | Status   | Edit        |
|-------------|--|--------------------------|----------|-------------|
| 1/09/2006   | Granite City Food<br>5270 Utica Ridge Road, Davenport, IA, 52807 | \$50.50<br>Check # VISA  | Amended  | Edit   Dele |
| 1/09/2006   | Staples<br>5245 Elmore, Davenport, IA, 52808                     | \$58.79<br>Check # VISA  | Amended  | Edit   Dele |
| 1/11/2006   | US Cellular<br>4540 N Brady St, Davenport, IA, 52806             | \$264.33<br>Check # VISA | Amended  | Edit   Dele |
| 1/17/2006   | US Cellular<br>4540 N Brady St, Davenport, IA, 52806             | \$16.00<br>Check # VISA  | Amended  | Edit   Dele |
| 1/17/2006   | US Bank<br>201 W. 2 Street, Davenport, IA, 52801                 | \$3.90<br>Check #        | Amended  | Edit   Dele |
| 1/18/2006   | To Be Identified n/a, Davenport, IA, 52803                       | \$46.01<br>Check # 1775  | Amended  | Edit   Dele |
| 1/18/2006   | Staples<br>5245 Elmore Av, Davenport, IA, 52807                  | \$10.15<br>Check # VISA  | Amended  | Edit   Dele |
| ^\$/14/2006 | Expenditures Total<br>N/A, M/A, N/A, IA, 22222-2222              | \$6,426,48<br>Check #    | Qriginal | Edit   Dele |

Add Note

Iowa Ethics Campaign Disclosure Board, Copyright ©2008, All rights reserved

| FOR INSTRUCTIONS, SEE BACK OF FORM   | FORM  |
|--|---|
|  | DR-2 DISCLOSURE   |
| DISCLOSURE SUMMARY PAGE MAY  | (Rev. 02/96) REPORT   |
| DISCLOSURE SUMMARY PAGE MAY 19 2006  | For Office Use Only   |
| COMMITTEE NAME (MOST DE SAINE AS ON STATEMENT OF ORGANIZATION)   | Comm. i   |
| Fowards for Van Fossen   | Indexed 1/2 //2 // C  |
| IMPORTANT: Indicate type of committee you are reporting for:   | Audited 1076 4.0 Computer WR                                    |
| (1) State wide/Legistative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (5) Ballot Issue/Francisce Committee (7) County/City Central Committee (8) Support State of Candidates  |   |
|  | 5/19/06   |
| SIGNATURE OF TREASURER (or person filling this report)  TELEPHONE  | DATÉ SIGNED   |
| Solding of the population of t |   |
| Penalties Due For Late Filed Reports Range from \$1  | 0 to \$400  |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:  |   |
| LAM SILING A MG ( 19 7-(2) ( REPORT FOR AN/A (1) FLECT   | ION ((2)NON-ELECTION VEAR                                       |
| I AM FILING A Hay 19, 200 C REPORT FOR ANA (1) ELECT   | te one  |
| (report date)  | are one   |
| CHECK IF AMENDMENT TO REPORT DATED . Loc   | al Committees, enter Date of Election                           |
|  |   |
|  | unty & Local Committees, enter County in<br>ch Election is held |
|  |   |
| STATEMENT OF CASH ON HAND  |   |
| CASH ON HAND at the beginning of the reporting period. (This is the total  |   |
| of all monies held by the committee. This amount MUST be the   |   |
| same as the cash on hand at the end of the last reporting period, 5/3-448.13 or must be zero if this is first report filed.)   | . 311 40  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   |
| Schedule A: Cash Contributions total (Attach Schedule A)   | 10,625.00 6   |
| Schedule C. Sund mining Superbolated (Attach Schedule C)   |   |
| Schedule C: Fund-raising Events total (Attach Schedule C)  |   |
| Schedule F: Loans Received total (Attach Schedule F)   |   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |   |
| (Schedule H applies to Candidates' Committees Only)  | 10 6 3 ( ) (  |
| SUB-TOTAL  |   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   | 1                         |
| Schedule B: Expenditures total (Attach Schedule B)   | •   |
| Schedule F: Loan Repayments total (Attach Schedule F)  |   |
| CASH ON HAND at the end of this reporting period (if final report, balance must 5/8 3750, 39 be zero) (Attach DR-3)  | s 4,509.92  |
| 22.27 (1.1.22.1.27)  | 7   |
| UNDAID BUILD (Come Cabadala D. Allegab Cabadala D.   | \$ 2.341.   |
| UNPAID BILLS (From Schedule D - Altach Schedule D)   |   |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  |   |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | 3   |
| CANDIDATE COMMITTEES ONLY:   | V   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | YES _A NO   |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ 8/8  |
| يا و روز بعد به المالات الميالات الميا  |   |

# For instructions, See Back of Form

# Reset For

| SCHEDULE |
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(Rev. 07/03)

MONETARY RECEIPTS

# CHECK THIS BOX IF

## CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| lowans for Van Fossen   |  |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE 10WA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable)    | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|---|--------------------|---------------------------------------|
| 01/04/06                       | OK# <sub>2724</sub>   | Iowa Chiropractic Society PAC<br>1605 N. Ankeny Blvd. Ste. 100<br>Ankeny, IA |   | \$100.00           |                                       |
| 01/04/06                       | 6429<br>CK#<br>2002   | Heavy Highway PAC<br>2415 Ingersoll Av.<br>Des Moines, IA                    |   | 200.00             |                                       |
| 01/09/06                       | ID# 9431<br>CK# <sub>4795</sub>                             | KochPAC<br>655 15th Street NW Ste. 445<br>Washington, DC                     |   | 500.00             |                                       |
| 02/28/06                       | ID#<br>CK#<br>2788  | Steve Thomas 2 Highland Green Ct. Bettendorf, IA                             |   | 1000.00            | <b>/</b>                              |
| 02/28/06                       | CK# <sub>9515</sub>   | Josh Lederman 1 Summer Ct. Bettendorf, IA                                    |   | 500.00             | <b>/</b>                              |
| 03/01/06                       | 1D#<br>CK# <sub>1006</sub>                                  | Mark Vieregg<br>4661 E. 49th CT<br>Davenport, IA                             |   | 500.00             | /                                     |
| 03/02/06                       | ID#<br>CK# <sub>1471</sub>                                  | Jeffrey Goldstein<br>2117 State St.<br>Bettendorf,IA                         |   | 500.00             | <b>4</b>                              |
| 03/02/06                       | ID#<br>CK# <sub>6170</sub>                                  | John L. Bush 5401 Victoria Av. Davenport,IA                                  |   | 200.00             | 1                                     |
| 03/06/06                       | ID#<br>CK#<br>5542  | Nidal Harb<br>7000 Jersey Ridge Rd.<br>Davenport.IA                          |   | 500.00             | <b>✓</b>                              |
| 03/10/06                       | CK# 5129  | Jeff Altmayer 906 SE Laurie Ln. Ankeny,IA                                    |   | . 100.00           | 1                                     |
| Deposi                         | ted 1-6-  | Ob per correspondence red<br>TOTAL (IF last p                                | SUB-TOTAL 8<br>TAN 8<br>age of this schedule) | \$4,100,00         |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_

## For Instructions, See Back of Form

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## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   | (moduling cardidates personal terior)                         |  |  |
|---|---|--|--|
| , | COMMITTEE NAME (Must be same as on Statement of Organization) |  |  |
|   | Iowans for Van Fossen   |  |  |

| SCHEDULE                        |                      |  |  |
|---------------------------------|----------------------|--|--|
| <b>A</b> (Rev. 07/03)           | MONETARY<br>RECEIPTS |  |  |
| CHECK THIS BOX IF AMENDING FORM |                      |  |  |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A UST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DOYR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                        | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-------------------------------|---|--|--|--------------------|---------------------------------------|
| 03/10/06                      | ID#<br>CK# <sub>2132</sub>                                  | Jason Frahm P.O. Box 232 Melbourne,IA                  |  | \$50.00            | <b>1</b>                              |
| 03/10/06                      | ID#<br>CK#<br>8055  | Scott Haugan<br>2754 HWY. T-47<br>GarwinJA             |  | 50.00              | <b>/</b>                              |
| 03/10/06                      | ID#<br>CK#<br>3946  | Sandra Howard<br>800 17th Street<br>W. Des Moines,IA   | ·  | 100.00             | <b>*</b>                              |
| 03/10/06                      | ID#<br>CK#<br>5897  | Michael Giudici, M.D.<br>2712 E. 40th Street           |  | 250.00             | 1                                     |
| 03/10/06                      | CK# <sub>10350</sub>  | Bill Wallace<br>665 Mississippi Blvd.<br>Bettendorf,IA |  | 500.00             | <b>/</b>                              |
| 03/13/06                      | CK# <sub>3813</sub>   | Paul Lensmeyer<br>3070 Hartford Dr.<br>Bettendorf,IA   | ·  | 100.00             | 1                                     |
| 03/20/06                      | ID#<br>CK# <sub>1373</sub>                                  | Caroline Ruhl 233 Fernwood Av. Davenport,IA            |  | 250.00             | <b>/</b>                              |
| 03/20/06                      | ID#<br>CK# <sub>1030</sub>                                  | Thomas Roederer<br>2612 E. 41st St.<br>Davenport,IA    |  | 250.00             | 4                                     |
| 03/20/06                      | ID#<br>CK#<br>7355  | Michael Duffy P.O. Box 4511 Davenport,IA               |  | 500.00             | <b>✓</b>                              |
| 03/20/06                      | ID#<br>CK#<br>10836   | Duncan Cameron I Oak Ln. Bettendorf,IA                 |  | 500.00             | 1                                     |
|                               |   |  | SUB-TOTAL  | s 25 50.a          | 100                                   |

TOTAL (if last page of this schedule)

Page 2 of 5 (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

## For Instructions, See Back of For

# Reset Form

### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| Iowans for Van Fossen   |  |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 03/20/06                       | CK# <sub>3866</sub>   | Joe Bush<br>2554 Old Freeport Ct.<br>Bettendorf,IA             |  | \$100.00           | <b>/</b>                              |
| 03/20/06                       | ID#<br>CK#<br>12263   | Don Challed 5 McClellan Blvd Davenport.IA                      |  | 100.00             | 1                                     |
| 03/20/06                       | ID#<br>CK#<br>2382  | Kay Wagner<br>5296 Coachman Rd.<br>Bettendorf,IA               |  | 50.00              | 1                                     |
| 03/20/06                       | CK#<br>3770   | Roger Mall<br>5123 Woodland Av<br>Davenport IA                 |  | 50.00              | 1                                     |
| 03/25/06                       | CK# <sub>7195</sub>   | Merriam Rink<br>2805 E. 43rd St.<br>Davenport,IA               |  | 50.00              | <b>/</b>                              |
| 03/25/06                       | ID#<br>CK#<br>8462  | Steven Powell 4210 E. 58th St Davenport,IA                     |  | 50.00              | /                                     |
| 03/25/06                       | ID#<br>CK# <sub>5861</sub>                                  | William Zinkewich<br>4940 Blackhawk Trail Ct.<br>Bettendorf,IA |  | 50.00              | <b>/</b>                              |
| 03/25/06                       | CK# <sub>6553</sub>   | James Lardner<br>2752 Nichols Ln.<br>Davenport,IA              |  | 50.00              | <b>*</b>                              |
| 03/25/06                       | ID#<br>CK#<br>4681  | Carter LeBeau<br>26 Oak Ln.<br>Davenport,IA                    |  | 75.00              | 1                                     |
| 03/25/06                       | ID#<br>CK#<br>1548  | William Johnson<br>6484 Eagle Ridge Rd.<br>Bettendorf,1A       |  | 500.00             |                                       |
|                                |   |  | SUB-TOTAL  | 1075 m             |                                       |

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Page 7 of 5 (for Schedule A)

TOTAL (if last page of this schedule)

## For Instructions, See Back of Form

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## CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| Iowans for Van Fossen   |  |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 03/25/06                       | CK# <sub>6830</sub>   | K. Daniel & Stacie DeVries<br>2546 E. Columbia Av.<br>Davenport,IA   |  | \$500.00           | <b>/</b>                              |
| 03/25/06                       | CK#<br>2133   | Lee Schneider 3113 Canal Shore Dr. W LeClaire, IA                    |  | 500.00             | 1                                     |
| 03/25/06                       | ID#<br>CK#<br>4408  | Ross Paustian<br>22225 70th Av.<br>Walcott,IA                        |  | 75.00              | 1                                     |
| 03/25/06                       | ID#<br>CK#<br>1327  | Susan Frazer<br>28125 225th St.<br>LeClaire JA                       |  | 50.00              | 1                                     |
| 03/25/06                       | CK# <sub>10781</sub>  | Dr. C.F. Larry Barret<br>1104 Kimberly Rd. Unit 205<br>Bettendorf,IA |  | 50.00              | 1                                     |
| 03/30/06                       | CK#<br>6196   | John L. Bush 5401 Victoria Av. Davenport,IA                          |  | 100.00             | -                                     |
| 03/30/06                       | ID#<br>Ск# <sub>1867</sub>                                  | John Hobbs & Davia Gallup<br>1711 Pineacre Av.<br>Davenport,IA       |  | 100.00             | 1                                     |
| 03/30/06                       | CK# <sub>7557</sub>   | Scott Alpen, DDS<br>1308 W. Locust St.<br>Davenport,IA               |  | 500.00             | 1                                     |
| 03/30/06                       | ID#<br>CK#<br>33036   | James Matthys<br>9002 113th St.<br>Blue Grass,IA                     | •  | 25.00              | 1                                     |
| 03/30/06                       | ID#<br>CK#<br>470   | Brian Kennedy<br>3524 Woodberry Pl.<br>Bettendorf,IA                 |  | 50.00              | 1                                     |

TOTAL (if last page of this schedule)

Page 4 of 5 (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

## For Instructions, See Back of Ford

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| market ave |  |
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| Reset Form |  |
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| SCHEDULE    |
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| (Rev 07/03) |

MONETARY RECEIPTS

# T CHECK THIS BOX IF AMENDING FORM

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization | ion) |
|--|------|
| Iowans for Van Fossen  |      |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

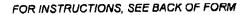
NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)        | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK | . NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER |
|---------------------------------------|---|--|--|--------------------|-----------------------------|
| · · · · · · · · · · · · · · · · · · · | NUMBER  |  |  |                    | INCOME                      |
| 03/30/06                              | CK# <sub>5614</sub>                               | Stephen Suiter P.O. Box 233 Princeton,IA                           |  | \$50.00            | 1                           |
| 03/30/06                              | CK#<br>13383                                      | Linda Miller<br>6766 Ridges Ct.<br>Bettendorf.IA                   |  | 25.00              | <b>✓</b>                    |
| 03/30/06                              | CK#<br>7366                                       | Delia Meier<br>1936 Streamside Dr.<br>Bettendorf,IA                |  | 500.00             | 1                           |
| 03/30/06                              | ID#<br>CK#<br>4016                                | K. Brock & Carol Earnhardt<br>1738 E.43rd St.<br>Davenport IA      |  | 100.00             | 1                           |
| 03/30/06                              | CK# <sub>9880</sub>                               | Mary Virginia Lantzky 3418 18th St. Bettendorf,IA                  |  | 50.00              | <b>4</b>                    |
| 04/03/06                              | ID#<br>CK# <sub>9932</sub>                        | Roger Amhof<br>18210 230th St.<br>Davenport,IA                     |  | 200.00             | <b>/</b>                    |
| 03/30/06                              | ID#<br>CK# <sub>8474</sub>                        | James & Mary Beth Averweg<br>6675 Eagle Ridge Rd.<br>Bettendorf,IA |  | 25.00              | <b>4</b>                    |
|                                       | ID#<br>CK#  |  |  |                    |                             |
|                                       | ID#   |  |  |                    |                             |
|                                       | CK#   |  |  |                    |                             |
|                                       | ID#   |  |  |                    |                             |
|                                       | CK#   |  |  |                    |                             |
|                                       | <del></del>                                       | 1  | SUB-TOTAL  | 05000              |                             |

TOTAL (if last page of this schedule)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



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SCHEDULE В

MONETARY **EXPENDITURES** 

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CHECK THIS BOX IF AMENDING FORM

(Rev. 07/03)

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| <u> </u>                       | CANDIDATE  | NAME AND ADDRESS TO WHOM                            | PURPOSE  | AMOUNT     |
|--------------------------------|--|---|--|------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | EXPENDITURE<br>(Disbursement) WAS MADE              | (DESCRIBE TRANSACTION)                                 | EXPENDED . |
| 01/20/06                       | ID#<br>CK#Visa Debit                                       | Staples<br>SUS Elmora A.<br>Davenport, IA           | Lables, case (2500) pull paper;<br>50 DVD disk         | \$ 92.22   |
| 01/24/06                       | ID#<br>CK#Visa Debit                                       | Panera Bread<br>3410 Elmore Ave<br>Davenport, IA    | Fundraising Volunteer Organization<br>Breakfast        | 13.00      |
| 02/01/06                       | ID# <sub>851</sub><br>CK# 1776                             | US Postal Service<br>200 W. 2nd St.<br>Davenport,IA | 100 Stamps   | 39.00      |
| 02/02/06                       | ID#  CK#Visa Debit   | Taki Restaurant 2601 86th St. Urbandale,1A          | Fundraising Dinner                                     | 22.00      |
| 02/10/06                       | ID#  CK#Visa Debit   | Nedrebo's Formal<br>Northpark Mall<br>Davenport,IA  | Tux for American Heart Association<br>Black Tic Dinner | 95.23      |
| 02/13/06                       | ID# CK#Visa Debit  | Habenero's Rest.<br>Northpark Mall<br>Davenport,IA  | Fundraising Dinner                                     | 15.31      |
| 02/14/06                       | ID#  CK#Visa Debit   | Symantec.com  | Norton Anti-Virus Software                             | 57.98      |
| 02/23/06                       | ID#<br>CK# Visa Debit                                      | Nicks Grill<br>9769 University Ave<br>Clive, IA     | Fundraising Dinner                                     | 67.73      |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose; and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | / | of | 3 |
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(for Schedule B)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

TOTAL (if last page of this schedule)

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### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE     |                               |
|--------------|-------------------------------|
| В            | MONETARY                      |
| (Rev. 07/03) | EXPENDITURES                  |
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| COMMITTEE NAME | (Must be | same as on | Statement of | Organization) |
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lowans for Van Fossen

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                     | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|---|--------------------|
| 02/25/06                       | ID# CK#Visa Debit  | Champps American Grill<br>Jordon Creek Mall<br>W. Des Moines,IA    | Fundraising Lunch                                     | \$ 21.75           |
| 03/06/06                       | ID#<br>CK#Visa Debit                                     | Staples 5245 Elmore Ave Davenport, IA                              | Four Pack HP Printer Ink One Case (2500 sheets) Paper | 150.83             |
| 03/06/06                       | ID# CK# Visa Debit                                       | Schnuck's Market<br>858 Middle Rd<br>Bettendorf, IA                | Volunteer Lunch                                       | 12.81              |
| 03/10/06                       | ID#<br>CK# <sub>Visa</sub>                               | US Cellular<br>Davenport,IA  | Cell Phone  | 267.91             |
| 03/16/06                       | ID#<br>CK# <sub>Visa</sub>                               | US Cellular<br>Davenport,IA  | Cell Phone  | 402.63             |
| )3/20/06                       | ID# CK#Visa Debit  | USPS<br>Davenport,IA   | 500 Stamps Fundraiser Invites                         | , 195.00           |
| 03/20/06                       | ID# CK#Visa Debit  | Jesses Embers 3301 Ingersoll Ave Des Moines, IA                    | Fundraising Dinner                                    | 71.61              |
| 03/23/06                       | ID# <sub>851</sub><br>CK# <sub>1778</sub>                | Hale Printing<br>4662 W Kimberly Rd<br>Davenport, IA               | 500 Fundraiser Invitations                            | 856.00             |

SUB-TOTAL TOTAL (if last page of this schedule)

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be Inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | 2 | of 3 |
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## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
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AMENDING FORM

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COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                                 | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|---|--------------------|
| 03/30/06                       | ID#  CK#Visa Debit                                       | Fedex Kinko's<br>110 E 50 St<br>Davenport,IA                       | 150 Copies Campaign Newsletter                                    | \$ 28.89           |
| 04/03/06                       | ID#<br>CK#Visa Debit                                     | Centro's<br>131 W 2 St<br>Davenport, IA                            | Fundraiser Food & Beverage<br>(03-30-06)                          | 621.25             |
| 04/03/06                       | ID#<br>CK# Visa Debit                                    | US Cellular<br>Davenport,IA  | Cell phane  | 342.30             |
| 04/04/06                       | ID#<br>CK# <sub>Visa</sub>                               | Lunardi's<br>102 E Kimberly Rd<br>Davenport, IA                    | Volunteer Lunch   | 41.51              |
| 04/06/06                       | ID#  CK#Visa Debit                                       | Fratello's<br>1261 8th St<br>W. Des Moines, IA                     | Fundraising Dinner  | 47.85              |
| 04/07/06                       | ID#<br>CK#Visa   | American Legislative Exchange Coun.<br>ALEC.org                    | Registration 2006 Annual Meeting<br>07/19-23/2006 San Fransico,CA | 750.00             |
| 04/07/06                       | ID#  CK#Visa Debit                                       | Trostell's Dish<br>12851 University Ave Ste 4000<br>Clive, IA      | Campaign Volunteer Dinner   | 54.59              |
| 04/07/06                       | ID#  CK# Visa debit                                      | Mojo's<br>131 W. 2nd St.<br>Davenport,IA                           | Room Rental Funraiser (03-30-06)                                  | 42.00              |

TOTAL (if last page of this schedule)

\$ 1928, 39

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page 3 of 5

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EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE MONETARY **EXPENDITURES** (Rev. 07/03)

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF **AMENDING FORM** 

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| 04/20/06 | ID# CK#Visa debit ID# CK#Visa Debit ID# CK#Visa | Wal- Mart 5811 Elmore Av Davenport, IA  United Airlines Rosemont,IL UAL.com  AirHost.com Moline,IL | (03-30-06) Fundraiser Decorations  Round trip Moline, IL to Spokane, WA (Coeur d' Alene, ID)  American Leg. Exchange Council  Wi-Fi internet connection | \$ 28.16<br>735.20 |
|----------|---|--|---|--------------------|
| 04/20/06 | CK#Visa Debit ID# CK# Visa                      | Rosemont,IL<br>UAL.com<br>AirHost.com  | (Coeur d' Alene,ID) American Leg. Exchange Council  |                    |
| 04/20/06 | CK# Visa  |  | Wi-Fi internet connection   | 12.14              |
| 04/24/06 | ID#   |  |   | 1                  |
| 10106    | CK# <sub>Visa</sub>                             | The Gentry Shop<br>5515 Utica Ridge Rd<br>Davenport, IA  | Volunteer Gifts (3+1cs)   | 139.10             |
|          | ID#<br>CK#Visa                                  | Coeur d' Alene Resort<br>115 S Second Ave<br>Coeur D'Alene, ID                                     | l Night Stay:<br>American Leg. Exchange Council<br>Spring Taskforce Meeting   | 80.54              |
| M/75/06  | ID#<br>CK#visa                                  | QC Airport Parking<br>2200 69th Ave<br>Moline, IL  | Airport Parking: American Leg. Exchange Council Spring Taskforce Meeting  | 18.00              |
| 14/27/06 | ID#  CK#Visa Debit                              | Qwest.Com  | DSL Internet, E-mail, Fax   | 354.84             |
| 4/27/06  | ID# CK# Visa Debit                              | Champps Jordan Creek Mall W.Des Moines,IA  | Fundraising dinner  | 70.44              |

SUB-TOTAL \$1438. \$72

TOTAL (if last page of this schedule)

#### THIS BOX APPLIES TO CANDIDATES' COMMETTEES ONLY:

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## **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE     |                               |
|--------------|-------------------------------|
| В            | MONETARY                      |
| (Rev. 07/03) | EXPENDITURES                  |
|              | CK THIS BOX IF<br>INDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

lowans for Van Fossen

| <del></del>   | CANDIDATE           | NAME AND ADDRESS TO WHOM                | PURPOSE   | AMOUNT   |  |
|---|---------------------|---|---|----------|--|
| DATE ID NUMBER EXPENDED (if applicable) (MM/DD/YR) AND PAC CHECK NUMBER |                     | EXPENDITURE<br>(Disbursement) WAS MADE  | (DESCRIBE TRANSACTION)  | EXPENDED |  |
|   | ID#                 | Tonic Bar & Grill                       | Volunteer Social Hour   |          |  |
| 04/28/06  | CK#Visa debit       | Mills Civic Parkway W. Des Moines, IA   |   | \$ 18.00 |  |
|   | ID#                 | Staples                                 | Two HP Injet cartriges  |          |  |
| 05/01/06  | CK#Visa Debit       | 5245 Elmore Av.<br>Davenport,IA         | Two Itt Injectualities  | 44.70    |  |
| 05/01/06  | ID#                 | SBC WI-FI Airport Denver,CO             | Airport wireless internet connection                            |          |  |
|   | CK# Visa            | SBC.com                                 |   | 7.95     |  |
| 05/08/06 ID#<br>CK#visa   | ID#                 | Quality Inn                             | SMART Economic Development                                      |          |  |
|   | CK# <sub>Visa</sub> | 929 3rd St<br>Des Moines, IA            | Conference DSM Convetion Ctr 1 night stay                       | 154.38   |  |
|   | ID#                 | Quick Trip                              | Milage: SMART Economic  |          |  |
| 05/08/06  | CK#                 | 2221 E Euclid Ave<br>Des Moines, IA     | Development Conference DSM DVN to DSM and Return.               | 42.13    |  |
|   | ID#                 | US Cellular                             | Cell Phone  |          |  |
| 05/11/06<br>·   | CK#Visa             | Davenport,IA                            |   | 298.65   |  |
|   | ID#                 | Walmart                                 | Food + Bevarage Volunteer                                       | 112.85   |  |
| 03/21/06  | CK# Visa Delais     | Walmart<br>5011 Elmore Av.<br>Davenport | Food + Bevarage Volunteer for 3/30/06 Fundraiser invite mailing |          |  |
|   | ID#                 |   |   |          |  |
|   | CK#                 |   |   |          |  |
|   | l                   |   | CUP TOTAL   | 01701    |  |

SUB-TOTAL

\$678.66

TOTAL (If last page of this schedule)

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## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

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Page <u>5</u> of <u>5</u>

FOR INSTRUCTIONS, SEE BACK OF FORM SCHEDULE D **INCURRED** COMMITTEE NAME (Must be same as on Statement of Organization) (Rev. 08/98) INDEBTEDNESS tor VAn Fossi=1 CHECK THIS BOX IF AMENDING NOTE: Debts previously reported that remain unpaid must be included on this **FORM** Schedule, as well as any new obligations incurred in this period. An "incurred debt" is a debt for DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD goods or services ordered or (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F) received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received. DATE DESCRIPTION OF GOODS OR **BALANCE OWED AT** INCURRED NAME AND ADDRESS OF PERSON SERVICES PROVIDED OR CLOSE OF (MM/DD/YR) TO WHOM DEBT OR OBLIGATION IS OWED. PURCHASED REPORTING PERIOD\* 10 Campain Mailer 1200-1

"If actual figure is unknown, show "estimated" beside the figure.

#### CANDIDATE COMMITTEES NOTE:

'Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD

SUB-TOTAL

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| COMMITTEE NAME (Must be same as on Statement of Organization)  TOWANS FOR VAN FOSSION.  ART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY |                             |  |   |   | PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY ** |   |             |                         | ATTACH SCHEDULE H T EACH REPORT, MAKING CHANGES AS REQUIRE  CHECK THIS BOX I AMENDING FORM |               |                    |
| Date Purchased (Schedule B) or Date Received (Schedule E) (MWDD/YR)  | Description of Property     | Purchase<br>Price or Est.<br>Value Whan<br>Acquired* | Current<br>Value at Fair<br>Market This<br>Report |   | Date<br>(MWDD/YR)                                    | Name and Address of Pur   | <del></del> | Description of Property | Sold?<br>V/V   | Sale<br>Price | Value (<br>Donatio |
| 1-20-98  | Competer                    | 1,746  | Ð   |   |  |   |             |                         | ·  |               |                    |
| 12-103   | Disiral<br>Lumero           | 267.49   | ) 0   |   |  |   |             |                         |  |               |                    |
| ## 10-5-04   | Laptop<br>Competer.         | 1688.58  | 100.00  |   |  |   |             |                         |  |               |                    |
| 5<br>5<br>6<br>7<br>7<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8                             | Digitel<br>Recorder         | 174.99   | 10.09   |   | `  |   |             | 7                       |  |               |                    |
| # 10-7-04<br># 10-7-04   | Disitil<br>Video<br>Camera. | 109.55   | 10.   |   |  |   |             | •                       |  |               |                    |
| ← ′  |                             | EPORT / J.C  | )   |   | (TRANSFE   | Y SALES & TRANSFERS TO<br>FR TO SUMMARY PAGE) \$<br>ach Additional Schedules if N |             | TOTA Page               | LS \$  | Q<br>ule H)   | \$Page             |

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

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| PART I - ONGOI   | NG INVENTORY OF          | CAMPAIGN P   | ROPERTY   | PARTII - SAL       | ES OR TRANSFERS OF CAMPAIGN                       | PROPERTY **             |  | DING FO       |                      |
| Date Purchased<br>(Schedule B)<br>or Date Received<br>(Schedule E)<br>(MM/DD/YR) | Description of Property  | Purchase<br>Price or Est.<br>Value When<br>Acquired* | Current<br>Value at Fair<br>Market This<br>Report | Date<br>(MM/DD/YR) | Name and Address of Purchaser/Donee               | Description of Property | Sold?<br>Y/N   | Sale<br>Price | Value of<br>Donation |
| 10/2005  | (ompetoc                 | 7 [0]  | 750   |                    |   | -                       |  |               |                      |
|  |                          |  |   |                    |   |                         |  |               |                      |
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SCHEDULE

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